

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE AGRICULTURE COMMITTEE

Date: Tuesday, March 3, 2009

Time: 3:00 am

Place: Capitol

Room: 455

BILLS and RESOLUTIONS HEARD:

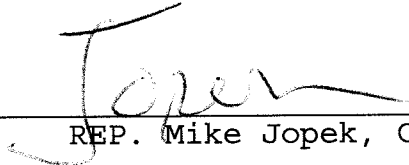
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

SB 104, SJ 17

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Mike Jopek, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Agriculture COMMITTEE

DATE: March 3, 2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative French		✓
Representative Butcher	✓	EX
Representative Roundstone		✓
Representative Bean	✓	
Representative Furey	✓	
Representative Regier	✓	
Representative Fleming	✓	
Representative Randall	✓	
Representative Howard	✓	
Representative Kerns		✓
Representative Taylor	✓	
Representative Dickenson	✓	
Representative Wagner		✓
Representative Caferro		✓
Representative Warburton	✓	
Representative McClafferty	✓	
Representative Hoven	✓	
Representative MacDonald	✓	
Representative Belcourt		✓
Chairman Jopek	✓	

**Montana House of Representatives
Visitors Register**

Agriculture Committee

Date 3/3/09

Bill No. SS 17 Sponsor(s) Sen. G. Perry

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Name and Address	Representing	Support	Oppose	Inf.
Merlyn AUSA	EAST SLOPE BACK COUNTRY HARMONY			
Jennifer Mohler	GALLER	✓		
Natianne Andersen	GALLER	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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